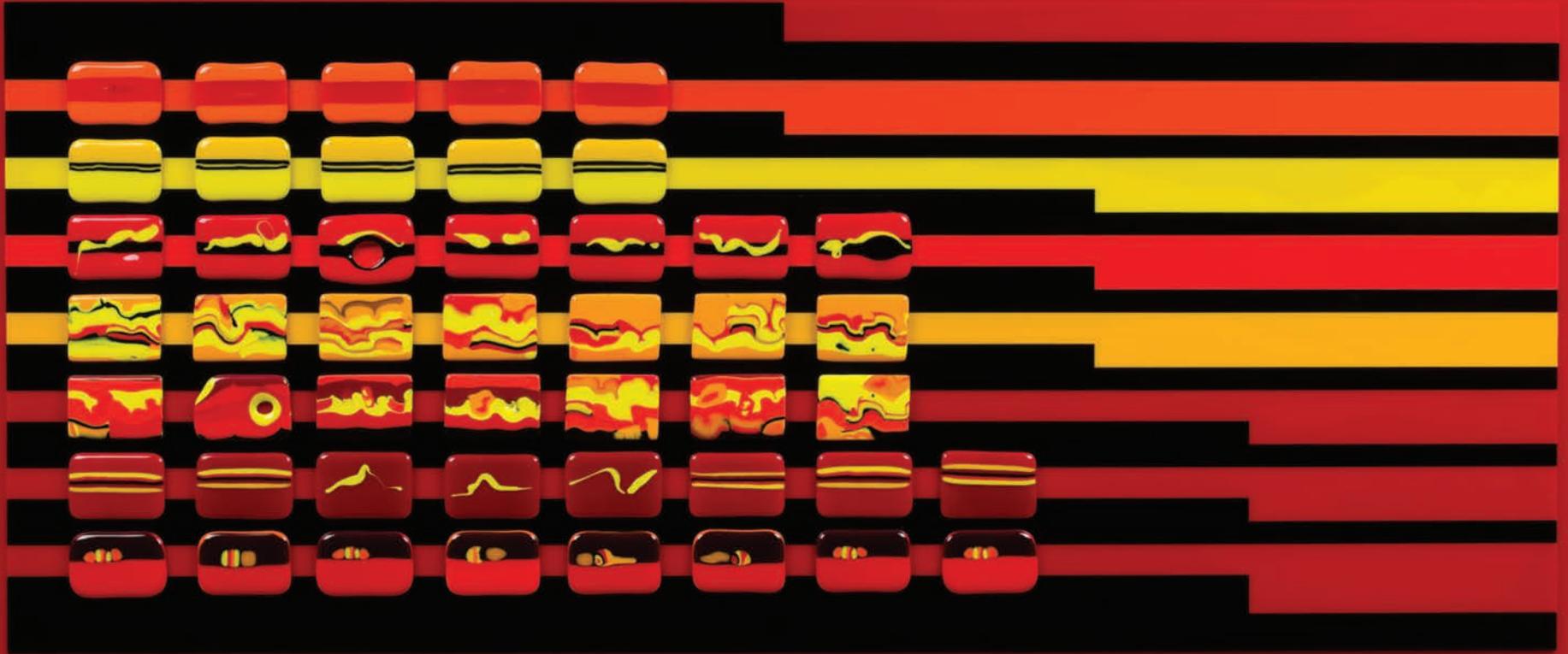


DAVID GEV

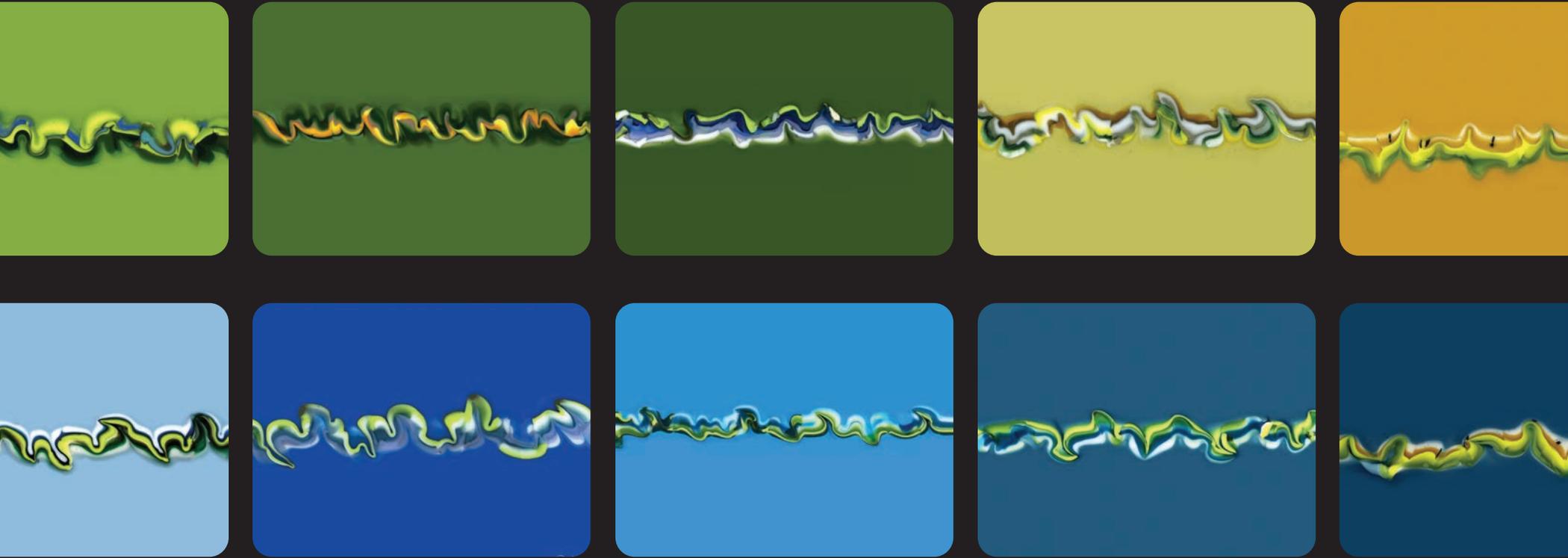


THE TRAIN *FROM* AUSCHWITZ
A JOURNEY FROM SHAME TO SELF-REALIZATION

ART INSTALLATION
BY DAVID GEV, MIXED MEDIA SCULPTOR

QUEENSBOROUGH **CUNY**
COMMUNITY COLLEGE **NY**

 KUPFERBERG
HOLOCAUST CENTER
QUEENSBOROUGH COMMUNITY COLLEGE | CUNY



ABOVE AND RIGHT:
INDIVIDUAL GLASS TILES

ON THE COVER:
JOURNEY 11-1, 27" x 60", 2006
FUSED GLASS TILES ON PLEXIGLASS SHEETS

THE TRAIN FROM AUSCHWITZ

A JOURNEY FROM SHAME TO SELF-REALIZATION



ART INSTALLATION BY DAVID GEV, MIXED MEDIA SCULPTOR

Arthur Flug, Ed.D., Executive Director
Harriet and Kenneth Kupferberg Holocaust Center

The exhibit opened on March 10, 2013 at the Harriet and Kenneth Kupferberg
Holocaust Center at Queensborough Community College

Acknowledgments:

I want to thank the people that helped me bring this project together:
Howard Simpson, Joe Hartnett, Joshua Targownik, and Lisa Danna.

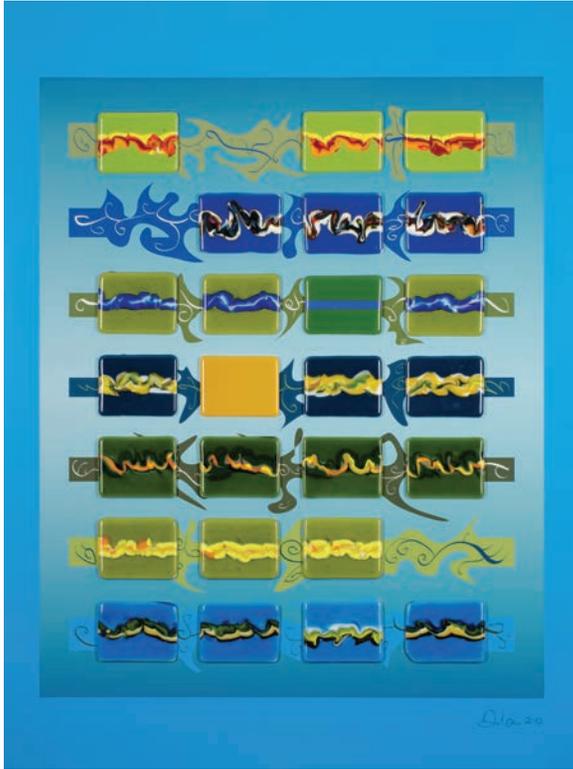
Special thanks to all my friends— without their love and support this journey
would have not been the same.

This exhibition is dedicated to my loving parents Nechama and Baruch Ginzberg

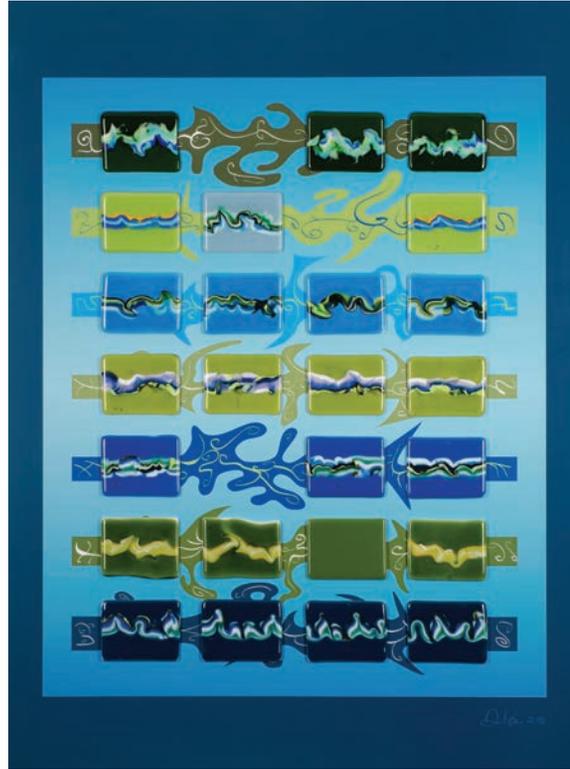
—David Gevy

Copyright © 2013 Queensborough Community College. All Rights Reserved.
First printing: March 2013

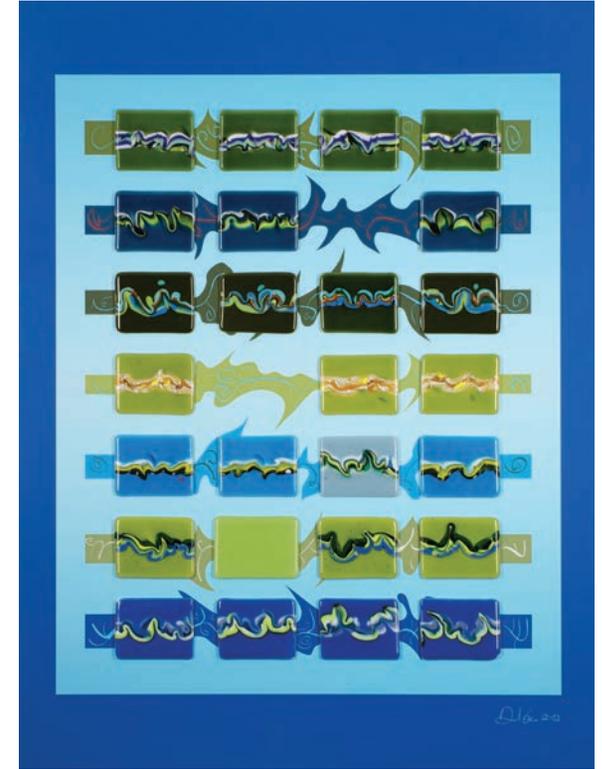
THE TRAIN FROM AUSCHWITZ



JOURNEY 54, 40" x 30", 2013



JOURNEY 57, 40" x 30", 2013



JOURNEY 58, 40" x 30", 2013

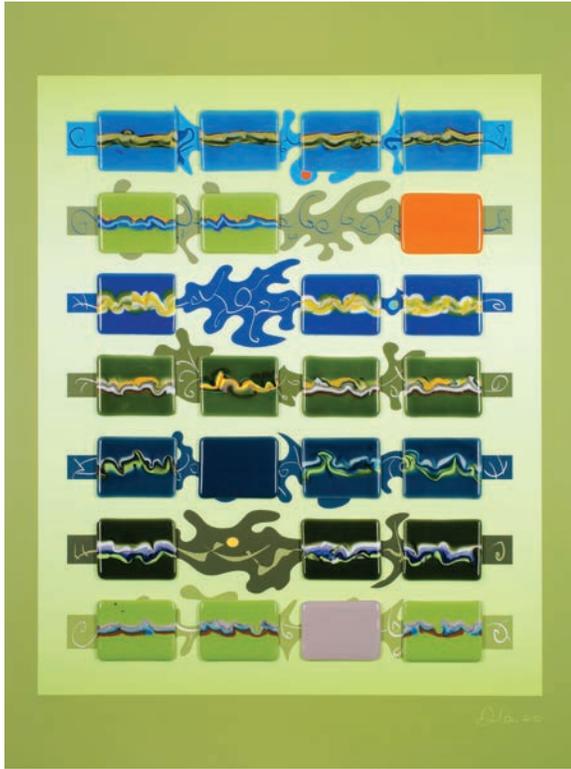
FUSED GLASS TILES ON PRINTED METAL SHEET

THE TRAIN...

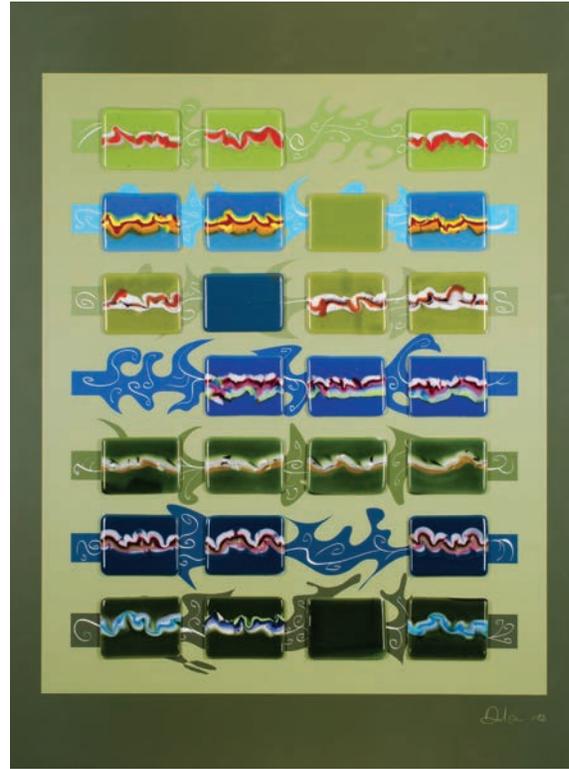
As a child, when my father would share his memories of the Holocaust, I imagined him peering out through the slits of a livestock car and taking in the beauty of the passing landscape on the railroad to Auschwitz-Birkenau. This is where my work, struggle, and journey begin.

...FROM...

All previous trains traveled to Auschwitz. For a second-generation survivor like me, it is now time to thoughtfully and deliberately move on from Auschwitz and the other defiled grounds to seek healing and personal growth.



JOURNEY 55, 40" x 30", 2013

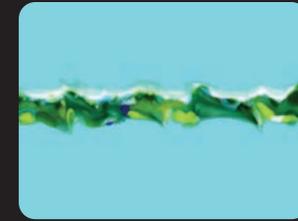


JOURNEY 56, 40" x 30", 2013

FUSED GLASS TILES ON PRINTED METAL SHEET

...AUSCHWITZ.

Eli Wiesel said, "The Holocaust cannot be described, it cannot be communicated, it is unexplainable. To me it is a mystical event. I have the feeling almost of sin when I speak about it."

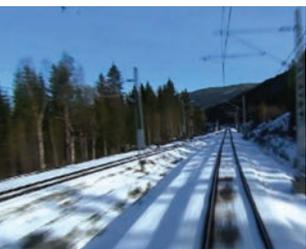


"I FEEL THAT A CERTAIN ASPECT OF MY WORK IS ABOUT TOUCHING THAT WHICH IS INDESCRIBABLE."

DAVID
GEV

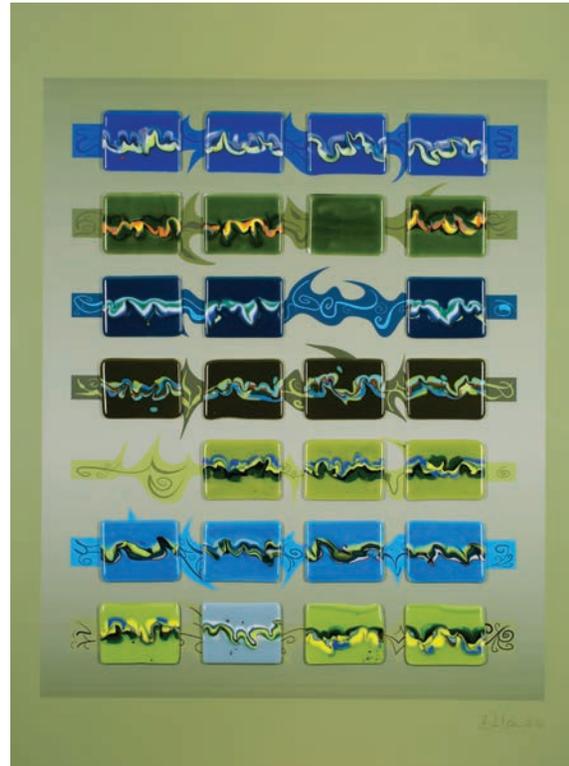


A JOURNEY

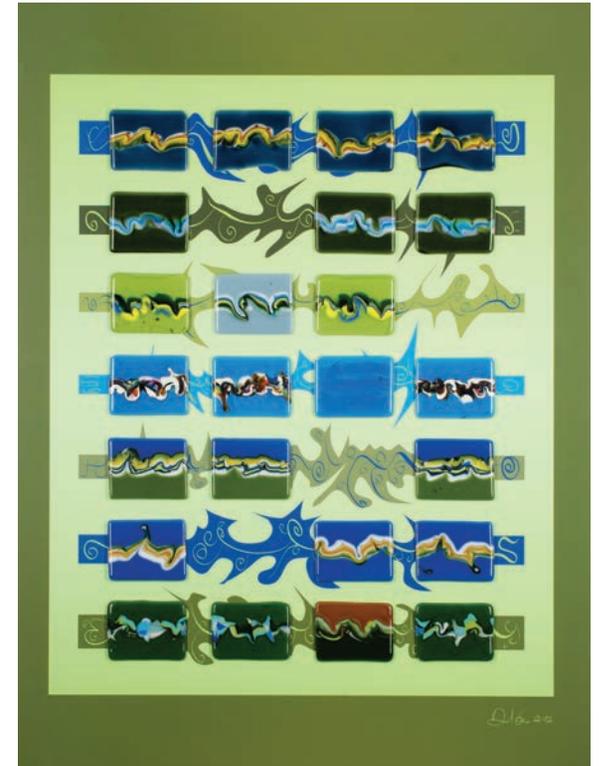


“OUT OF THE
FIRES IN MY
KILN
ARE CREATED
THE COLOR
THEMES
OF MY WORK AT
EACH STATION
OF MY
JOURNEY.”

DAVID
GEV



JOURNEY 59, 40" x 30", 2013



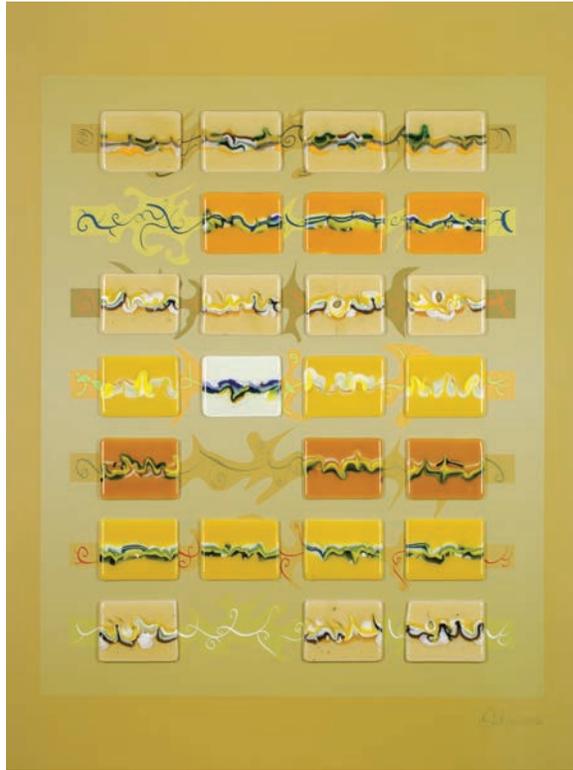
JOURNEY 60, 40" x 30", 2013

FUSED GLASS TILES ON PRINTED METAL SHEET

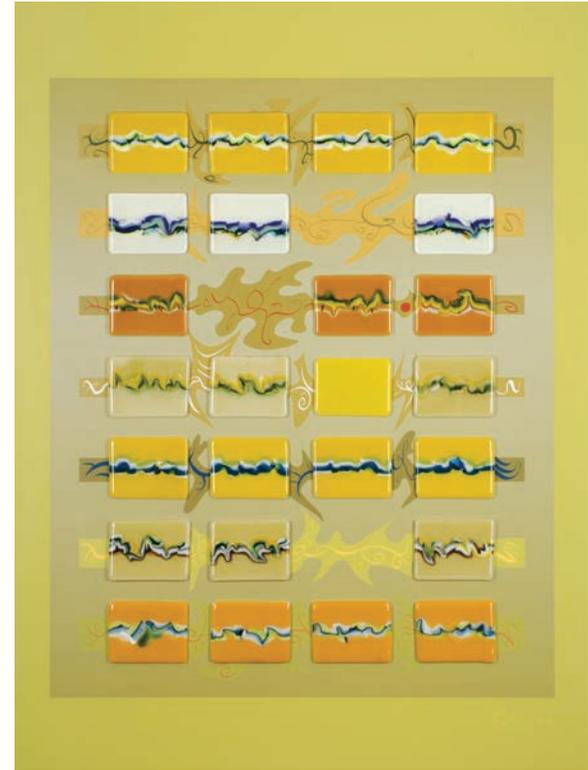
“I am working my way through a sometimes painful, sometimes glorious, and frequently mundane artistic and very personal journey.”



JOURNEY 50, 40" x 30", 2013



JOURNEY 51, 40" x 30", 2013

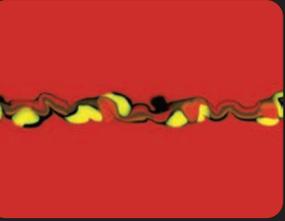


JOURNEY 52, 40" x 30", 2013

FUSED GLASS TILES ON PRINTED METAL SHEET

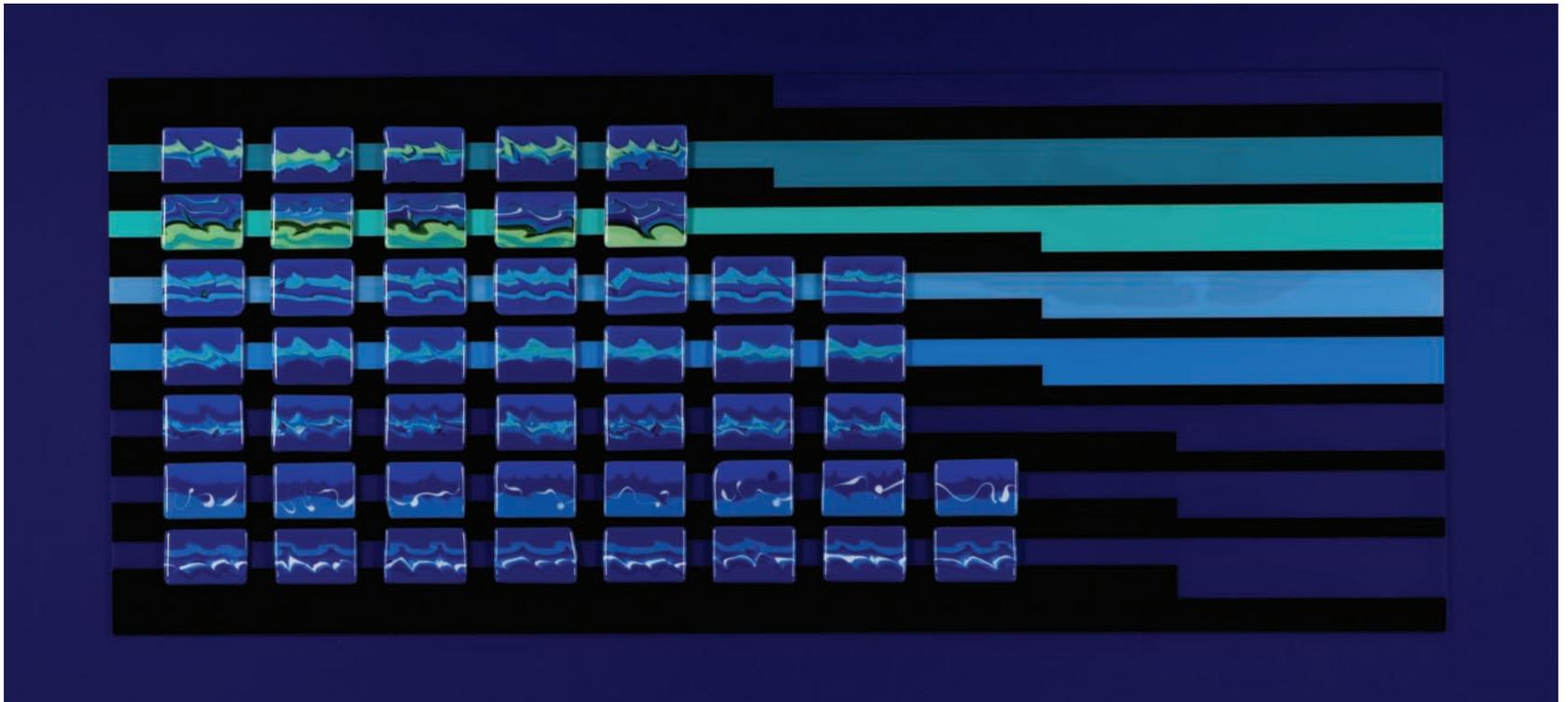
“I feel as if I am inviting visitors to join my journey, if only briefly, and perhaps encourage them to reflect on their own journey.”

...FROM SHAME...



“THE
BEAUTY
I ATTEMPT
TO CREATE
IS MY
PARTICULAR
TOOL,
YET THE
MESSAGE IS
UNIVERSAL.”

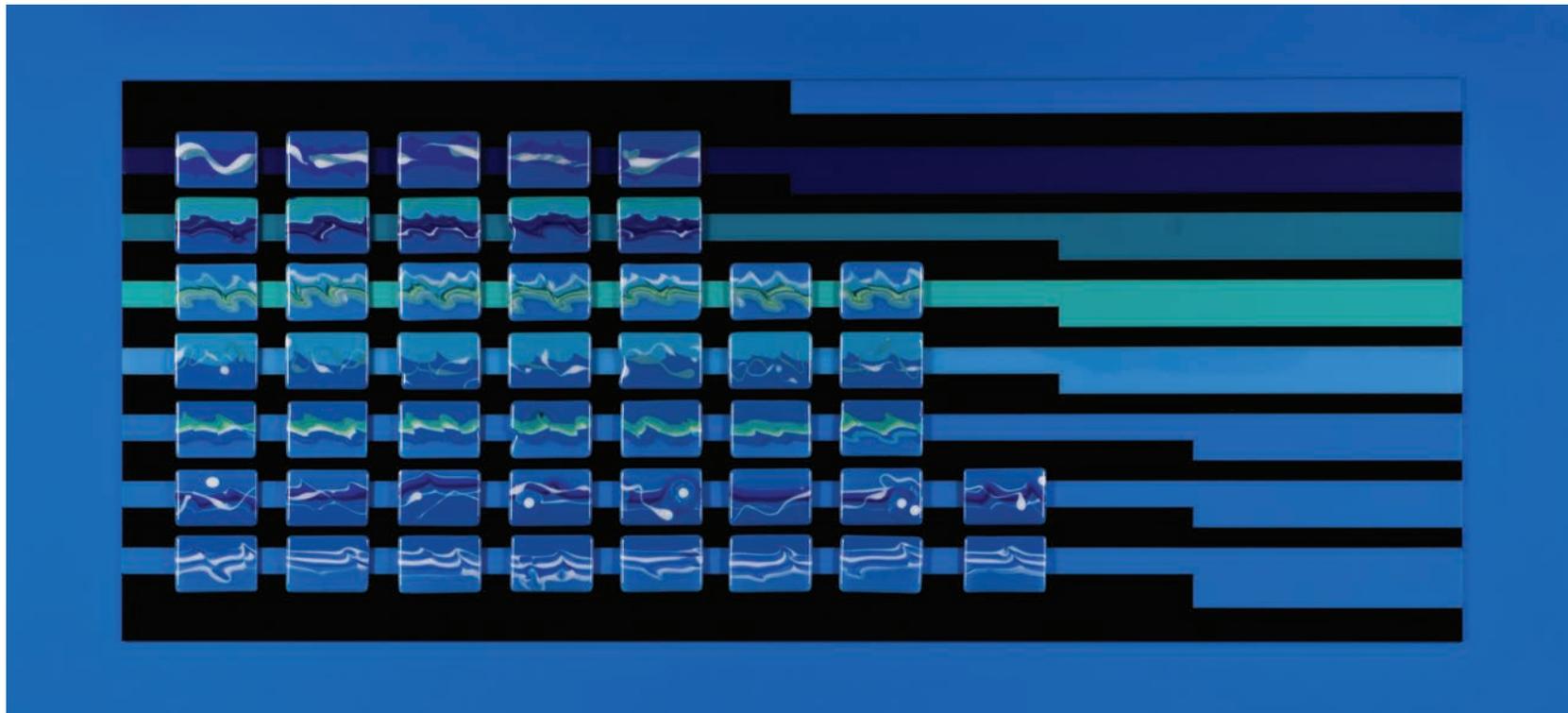
DAVID
GEV



JOURNEY 26-1, 27" x 60", 2008

FUSED GLASS TILES ON PLEXIGLASS SHEETS

“The actions taken against my parents in the Holocaust were so devaluing that they became anguished and shamed.”



JOURNEY 27-1, 27" x 60", 2008

FUSED GLASS TILES ON PLEXIGLASS SHEETS

“This describes my own struggle with claustrophobic anguish, the response to utter powerlessness, to the suspension of all possibilities, and to unwilling passivity and weakness.”

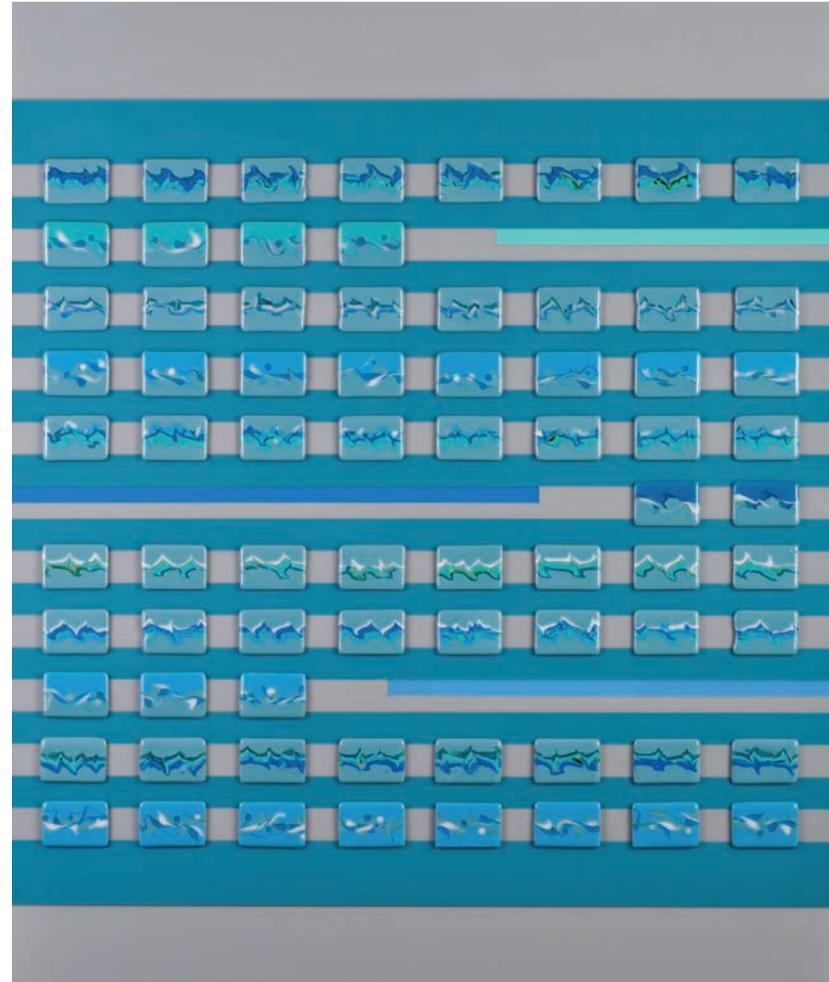
“This is the root of my shame, the unfathomable sense of failure and weakness that cuts deeper into my soul, and which is at the core of my life struggles.”



...TO SELF REALIZATION...

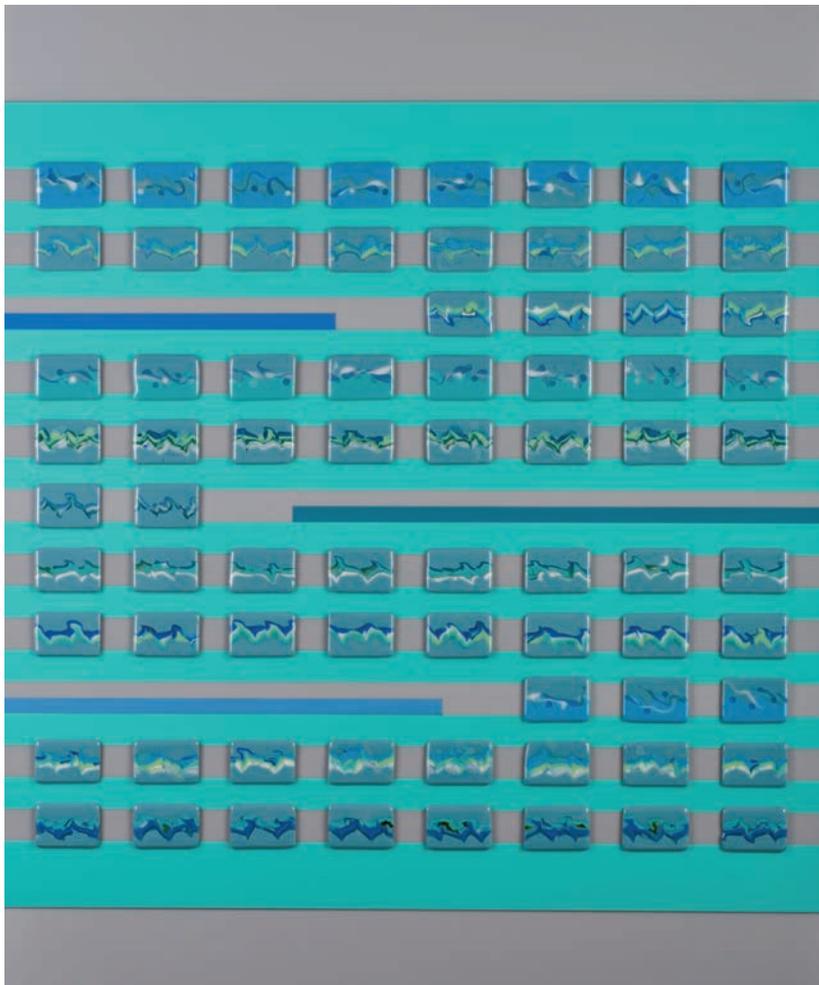


JOURNEY 31, 47.5" x 39", 2009



JOURNEY 32, 47.5" x 39", 2009

FUSED GLASS TILES ON PLEXIGLASS SHEETS

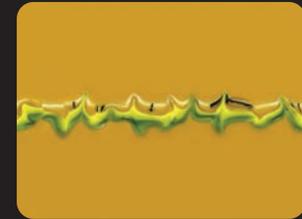


“The journey into self-realization, which seeks to discover the authentic self is on-going, and involves extensive preparation of mind and emotions to recognize, accept, and embrace its occurrence.”

“To lift the weight of carrying a whole ancestral shame on one’s shoulders is an everlasting process.”

JOURNEY 33, 47.5" x 39", 2009

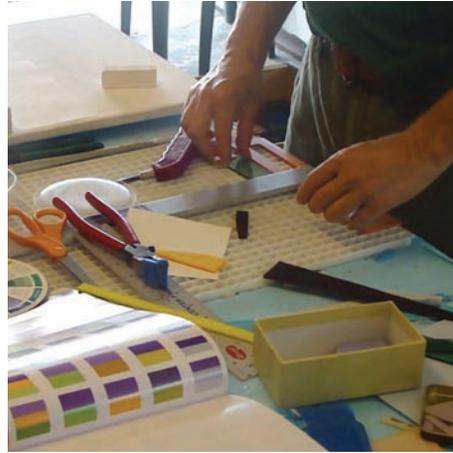
FUSED GLASS TILES ON PLEXIGLASS SHEETS



“THE TAO,
‘THE WAY,’
MEANS
KNOWING
ONE’S PLACE
IN THE
COSMOS,
AND ALSO
KNOWING
THAT ONE’S
PLACE IS
VERY
SMALL.”

DAVID
GEV





DAVID GEV...

...was born in 1960, in Be'er Sheva, Israel. He grew up in Bat-Yam ("daughter of the ocean"), south of the old city of Jaffa.

Coming from a family of artists, his aesthetic sensibility was nurtured by his mother, Nechama. David recalls watching "her work for hours at a time in her tiny home workspace, making garments for our family. As a small boy tagging

along as she shopped for fabrics, I experienced her flair with color choices. She would create the paper patterns, pin them to the fabric, then cut and sew the clothing with such energy and care."

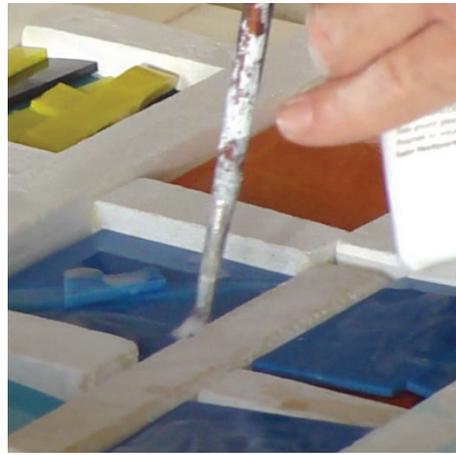
David's father, Baruch Ginzberg, was a colonel in the Israeli Army in charge of food supply logistics. He would tell his sons the stark stories of his journeys in a livestock

car between four different concentration camps.

After finishing his military service as a paratrooper, David traveled the world and completed his first college degree. He came to the USA in 1987 with two suitcases and big dreams, got an MBA at USC in 1991. A brief stint in corporate America led him to pursue the entrepreneurial track

involving international trade in telecommunication's commodities just as the Internet took off.

In 2004, David decided to drop it all in favor of attending to his soul, through being the best father he could be, participating in recovery programs, and following his own artistic process. He was inspired by the technical aspects of his



former profession and fascinated by the design and function of silicon based products, in particular the printed circuit board.

David fuses glass and combines it with acrylic, aluminum and wood panels to create abstract, colorful, and sleek mixed-media sculptures. His work is a reflection of recounted memories told by his father and explores the dynamics

of rhythm and tensions between individual color and the colors gamut. The essential element in his art is the concept of form which is associated with shape, structure, relationships; and ultimately, with questions of proportion and balance. David says that “if the unbearable can become bearable it will only be through beauty and love.”

David has a 20-year-old son, Tomer, a student at California State University, San Diego.



“MEMORY IS
THE
TREASURY
AND
GUARDIAN
OF ALL
THINGS.”

MARCUS
TULLIUS
CICERO

“YOUR
MEMORY IS
A MONSTER;
YOU FORGET
- IT DOESN'T.
IT SIMPLY
FILES THINGS
AWAY. IT
KEEPS THINGS
FOR YOU,
OR HIDES
THINGS FROM
YOU - AND
SUMMONS
THEM TO
YOUR RECALL
WITH A WILL
OF ITS OWN.
YOU THINK
YOU HAVE A
MEMORY; BUT
IT HAS YOU!”

JOHN
IRVING

I did not witness the most important events of my life. They happened before I was born, yet their memory persists. How does one take on the memories of another individual, let alone the collective memory of millions? How does one sanctify a memory? What would I remember had I been an eyewitness? These questions echo in my mind as a quintessential dilemma of my particular identity, and as a broader contemplation on affliction.

The sculptural works in this installation serve as interpreted material visualizations of the specific accounts my father gave of his journey in the livestock train carts taking him to Auschwitz-Birkenau, Sachsenhausen, Bergen-Belsen, and eventually Dachau. His stories were about the horrors of starvation, exhaustion, cold, fear, and death. At times I go with him on that journey, trying to imagine the scenery through a slit in the wood panels. I see the landscape, colors, horizon line. I see beauty which I try to create by twisting molten colored glass.

The line plays a significant and reoccurring role in my work. In each line of tiles an imagined view of the landscape is mapped, a moment in time, ever moving and changing. This work acts as a kind of mapping or indexical record, a rendered visualization of traveling through a particular geography.

My choice to implement a material process of firing and combing hot glass presents a significant irony – my kiln at 1,650° Fahrenheit can evoke the horror of a crematorium.

The video installation integrates footage of a beautiful 7.5 hour train ride¹ across Norway from Bergen to Oslo, with 10 to 30-second clips² of rails, train carts, and stations that played a role in the horror of the Holocaust. These clips come to the surface as ‘memories’ often when the train enters the bleak darkness of a tunnel.

The original soundtrack³ sets a meditative tone of conscious expectation, interrupted by a howl rising from the depths of one’s being (performed by an Israeli musician⁴ whose parents are Holocaust survivors themselves).

The installation is a reminder of where trains can take us, but even more it’s an attempt to reflect on one’s own journey. I hope it will encourage you to contemplate on your beginnings, your present, and perhaps your future.

¹Norwegian TV Broadcasting Authority

²Shoah, by Claude Lanzman (1970)

³Mac Quayle

⁴Yehuda Poliker

QUEENSBOROUGH COMMUNITY COLLEGE

A College of The City University of New York
222-05 56th Avenue, Bayside, New York 11364-1497

Diane B. Call,
President

THE HARRIET AND KENNETH KUPFERBERG HOLOCAUST CENTER

ADVISORY BOARD

Martin Seinfeld, Chairperson
Harbachan Singh, Vice-Chair
Diane Cohen, Secretary/Treasurer
Janet Cohen
Roseann Darche
Abe Dyzenhaus, D.D.S.
Jan Fenster
Jack Friedman
Manfred Korman
Hanne Liebmann
I. David Widawsky
Steve Wimpfheimer
Jeffrey Wiesenfeld
Ellen Zinn

PAST CHAIRPERSONS

Owen Bernstein, Ph.D.
Sandra Delson, Ed.D.
May D. Ladman
Anne B. Morse

BOARD EMERITI

Mel Dubin
May D. Ladman
Gerdi E. Lipschutz
Alfred Lipson
Adam Mandelblatt
Rabbi Fabian Schonfeld
Jeffrey Silbiger, M.D.

Arthur Flug, Ed.D.,
Executive Director

Marisa Hollywood,
Assistant Director

Rosemary Sullivan Zins,
Vice President for Institutional Advancement



TELEPHONE: 718-281-5770 + EMAIL: KHC@QCC.CUNY.EDU
WEBSITE: [HTTPS://KHC.QCC.CUNY.EDU/](https://KHC.QCC.CUNY.EDU/)

ART AND TEXT

David Gev

DOCENTS AND VOLUNTEERS

Ellen Alexander	Jane Keibel
Steven Berger	Hanne Liebmann
Elena Berkovits	Linda Ramirez
Gabor Gross	Joachim Schorr
Jerrold Grossman	Anita Weisbord
Ethel Katz	Sam Widawsky
Esther Katz	Herta Zauberman

DESIGN

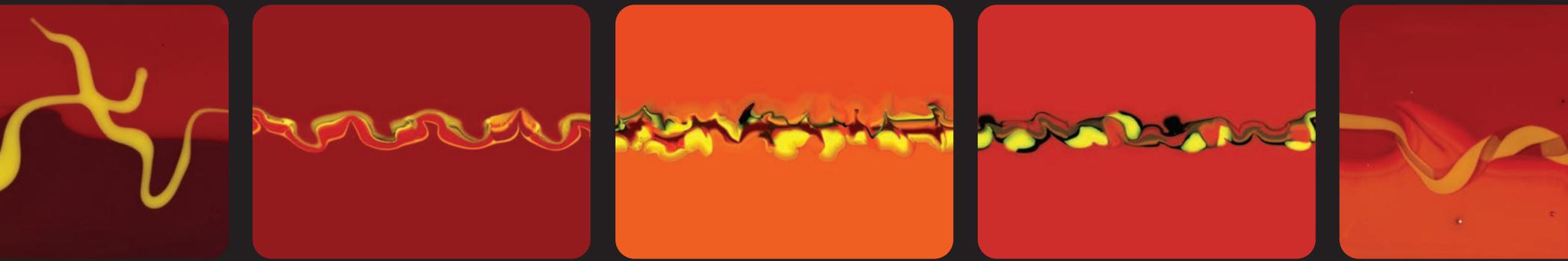
David Arroyo

This publication is funded through the generosity of organizations and individuals. If you would like to make a donation so that more educational materials may be printed and circulated, please make a donation to the:

QCC Fund, Inc./Kupferberg Holocaust Center
Queensborough Community College
222-05 56th Ave., Bayside, NY 11364-1497

The mission of the Harriet and Kenneth Kupferberg Holocaust Center is to use the lessons of the Holocaust to educate current and future generations about the ramifications of unbridled prejudice, racism and stereotyping.

Copyright © 2013 Queensborough Community College. All Rights Reserved.



QUEENSBOROUGH **CUNY**
COMMUNITY COLLEGE



**KUPFERBERG
HOLOCAUST CENTER**
QUEENSBOROUGH COMMUNITY COLLEGE | CUNY